

The ongoing Founding of the Pentecostal Movement between Centres and Peripheries.

**Historical Investigation concerning the worldwide
operating ,web of Relationships' of
*FEPACO-Nzambe-Malamu***

Moritz Fischer / Neuendettelsau (Germany)

- 1. The development of Christianity at the peripheries and the Pentecostal Movement**
- 2. Sociology of knowledge-related prerequisites for the research of the Pentecostal Movement**
- 3. The eventful and mutual relationships between ‘centre’ and ‘periphery’**
- 4. The outrageous charm of those who are marginalized (by outside assignment)**
- 5. FEPACO-Nzambe-Malamu/ IFEPAA-Bom-Deus: Churches between Africa and the West**
 - 5.1 FEPACO-Nzambe-Malamu/ IFEPAA-Bom-Deus in Germany*
 - 5.2 FEPACO-Nzambe-Malamu/ IFEPAA-Bom-Deus in Finland*
- 6. Substitution of the limited network metaphor by the concept “Web of Relationships”?**
- 7. The performative and the missionary dimension of the Pentecostal Movement**

1.

**The development of
Christianity at the
peripheries and the
Pentecostal Movement**

“Christianity was and is being created and re-created on the margins, the boundary, the periphery, and in so doing challenges the validity of all boundaries and peripheries.”

Kevin Ward, 2000

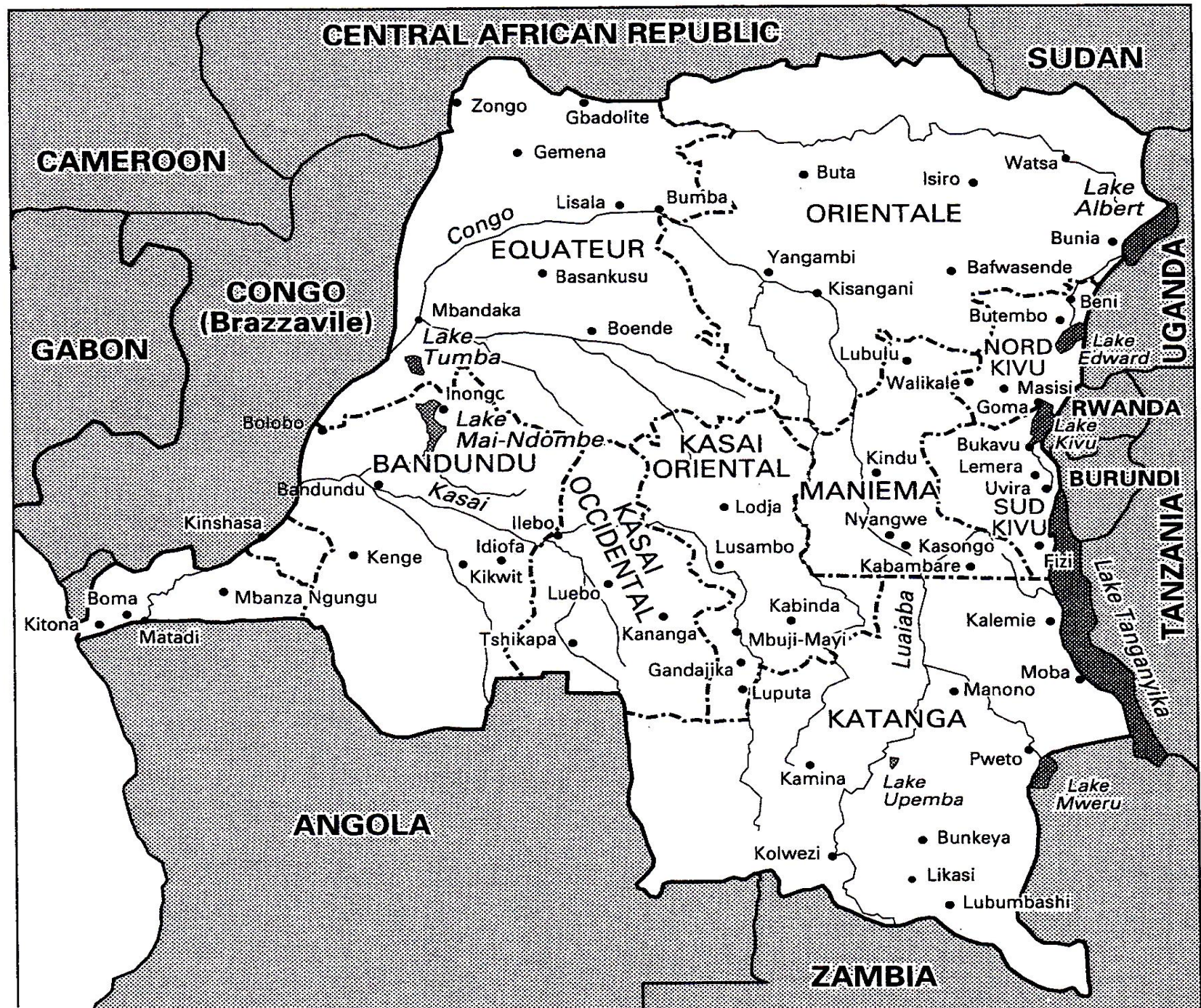
2.

**Sociology of knowledge-related
prerequisites for the research of the
Pentecostal Movement**

Bunia,
north-
east
of DR
Congo:

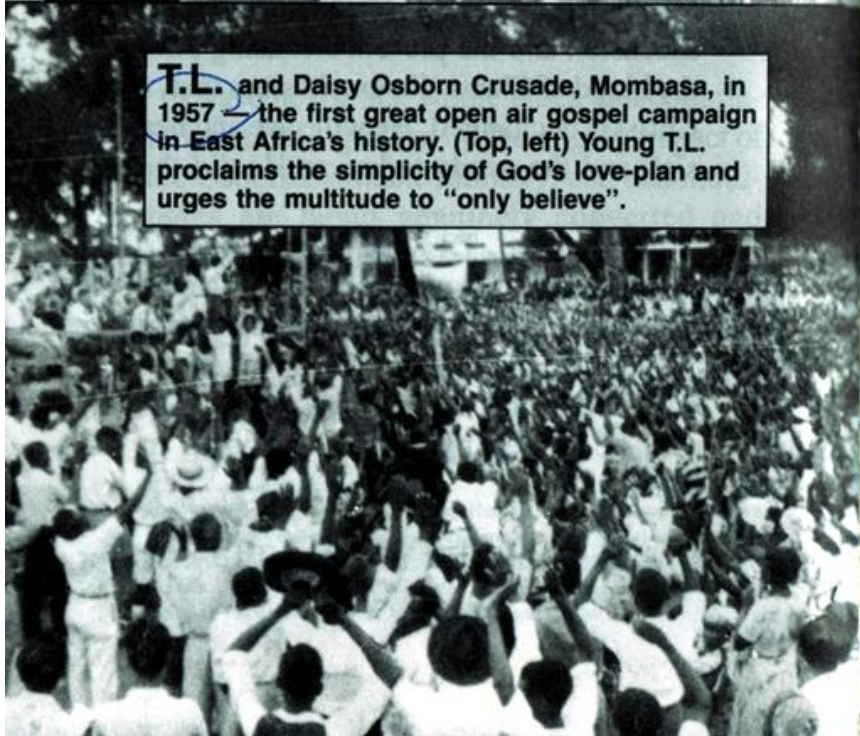
,Center'
of
Congo,
Uganda
and
Kenya.

Region
of the
origins
of
Alexan-
dre
Aidini
Abala
and
Amvico
Ewada.





T.L. and Daisy Osborn Crusade, Mombasa, in 1957 — the first great open air gospel campaign in East Africa's history. (Top, left) Young T.L. proclaims the simplicity of God's love-plan and urges the multitude to "only believe".



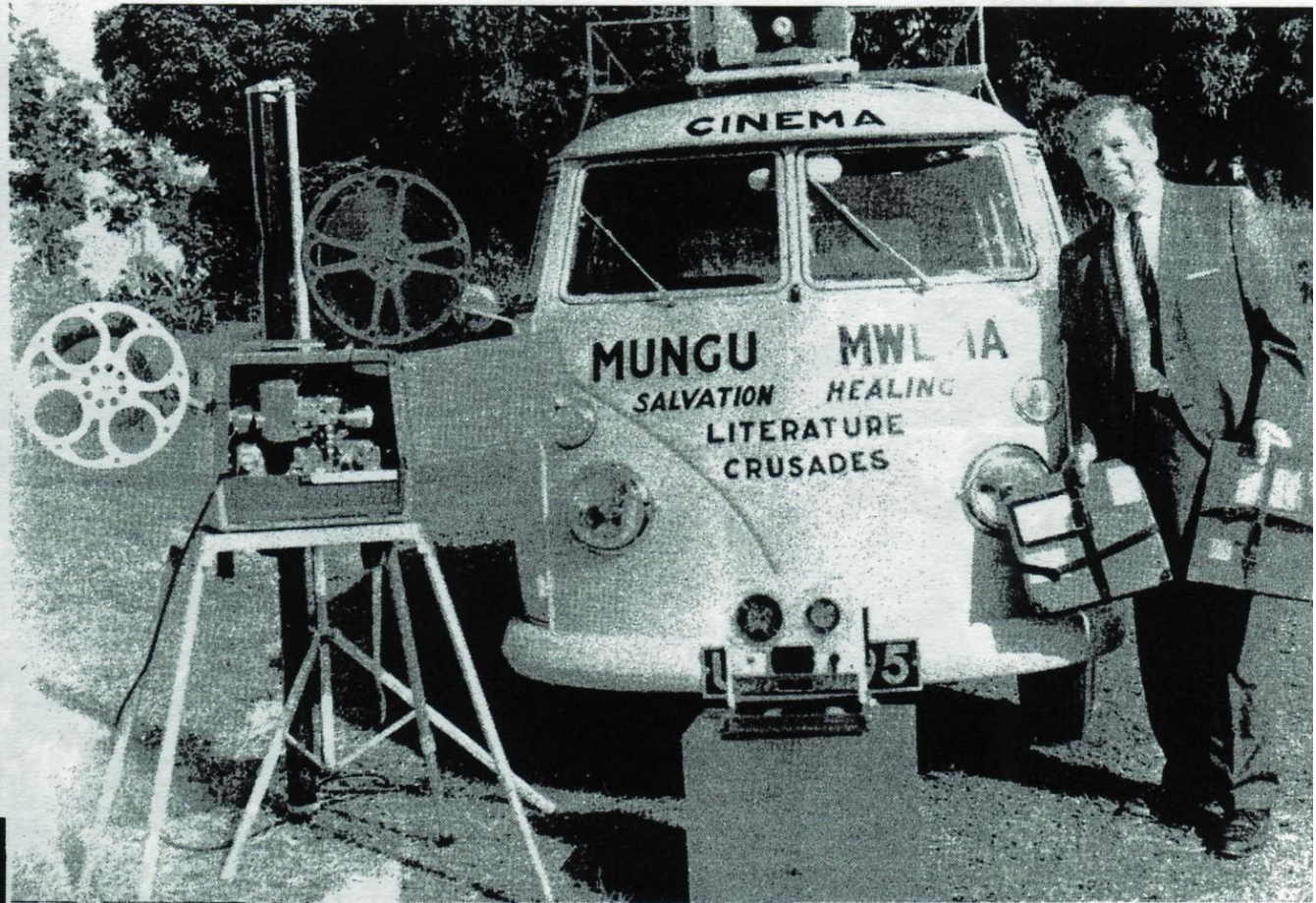
3.

**The eventful and mutual
relationships between
'centre' and 'periphery'**

NAIPOL
NAIPOL

ELIM MISSIONARY ASSEMBLIES
AND PEFA PRESENTS
T LOSBORNS
MIRACLE FILMS SERMON TAPES
LITERATURE





POWERFUL TOOLS—Through his Miracle Films T. L. Osborn once again draws great crowds in East Africa. Rev. Arthur Dodzweit (above) is the man in charge of the Osborn MEU concerned.

... stood by the projector to watching the film, not twelve feet away was this grey-haired man. As I wanted to see him more clearly, I saw an ear-to-ear grin on his face—as

4.

The outrageous

charm of those who are

marginalized

MATSON -
BOSE

Charles
Weston



Aidini Evangéliste au Kenya

● **IT'S THE END OF THE WAIT** for Native Missionary, Alexander A.—a dream come true—a vision was fulfilled. In a simple and direct letter to T. L. Osborn (see Congo Crusade Report, May DIGEST) he had written, “Jesus has showed me you must come to Congo now. I go there to wait for you.” Here, he welcomes the Evangelist.



**Head-Quarters of *Osborn-Ministries International* in Tulsa / Oklahoma USA:
Dr. TL and his daughter LaDonna Osborn using buildings of a Bible-Institute.**



JESUS IS LORD



Aidini Abala on Evangelization-Tour with ,Elim-Mission' (Bud Sickler) USA 1982.



Rev. Amvico Ewada (Church-President of FEPACO-Nzambe-Malamu since 2005), returning after her studies at CfaN-College, Elim-responsibles and her husband.



**Growing reputation:
Aidini Abala as Speaker in Harare 1986 together with Reinhard Bonnke,
At an Africa-wide organized Evangelistic Mega-Conference.**

**Portrait / Painting of
Aidini Abala (1927-1997)
exhibited at his family's
graveyard and mausoleum
at his property in
Kinshasa-Kinkole.**





Self-representation of FEPACO-Nzambe-Malamu, documenting its identity: Foto-print on cloth, which is produced and sold for dresses. Aidini Abala laying on hands and blessing his son Pefa (1968-2005) in Kinshasa to be the acting Church-President before his leave to a hospital in South Africa.

President of FEPACO-Nzambe-Malamu, Répresentant légal Révérende „Mama“ Amvico Ewada on 26.2.2007 at a Blessing Ceremony during Assemblée General in Brazzaville, Republic of Congo.



Fellowship at PEPACO-Assemblée Générale in Brazzaville, R Congo's new main-church-building (2007) during a public evangelistic evening-session.



5.

FEPACO-*Nzambe-Malamu*

and IFEPAA-*Bom-Deus*:

Churches between

Africa and the West

**Crossing the Congo-River on a speed-boat:
Left: Former National-Leader of Germany and
Continental-Leader of Europe, Rev. Mbongompasi.
Middle: A Diacon of FEPACO, migrant to Germany
and delegate at the Assemblée General.
Right: Pastor Dan Larkin,
retired ELIM-Missionary,
sent as „Senior-Expert“.**



**Inauguration of
the new Finn
National Leader
of IFEPAA-
Seurakunta-
Laupias-Jumla
by
Europe-Leader
And National
Leader of
IFEPAA-Bom-
Deus Germany,
himself
Lingala-
speaking
Migrant from
Angola.**



Young Pastor and his first (finnish!) congregation after returning to the Periphery, which has to be converted to a new Center of IFEPAA-Bom-Deus:
First steps of founding a new (House-)Church in his Ma's Summer-Cottage at Turku





**„Nzambe Malamu“ as a worldwide operating ,Web of Relationships‘
Evangelizing in the Public at Turku’s shopping mall**



**More than an intercultural Experiment?
First Congregation of IFEPA-Bom-Deus in Turku 2004:
Indigenized as „Seurakunta-Laupias-Jumla“ (SLJ).**

6.

Substitution of the (limited)

‘network-metaphor’ by the concept

‘Web of Relationships’



**Ongoing Founding of Pentecostalism:
National leader of Seurakunta-Laupias-Jumla (SLJ) baptizing African migrant youth
in a lake near Helsinki.**

7.

The performative

and the missionary dimension of the

Pentecostal Movement

„The congregations of FEPACO-Nzambe-Malamu which we have in Europe are very important to us. They are our official church representatives that are the spiritual home for the Congolese living abroad and others. Let these congregations be a blessing for the whole of Europe so that the Gospel, in the spiritual dessert existing there, let anew pour out new streams of the love of God so that through our service many people may find eternal life.“

Rev. Amvico Ewada, 29.3.07